

THIS AGREEMENT made the \_\_\_\_\_ day of \_\_\_\_\_ 199\_\_

BETWEEN Malahide Marina Village Ltd

OF 41/43 Shelbourne Rd Ballsbridge Dy (hereinafter called "the

Grantor") of the one Part and THE COUNTY COUNCIL OF THE COUNTY OF FINGAL (HEREINAFTER CALLED "the Council") of the other Part: WHEREAS

the Grantor is seized in fee simple in possession free from incumbrances of the strip piece or parcel of land hereinafter mentioned and for the consideration hereinafter mentioned has consented and agreed to give up the same to the public for use as a public open space or such other use or uses as the Council in its discretion consider more beneficial in the interest of the public.

NOW THIS AGREEMENT WITNESSETH that it is hereby AGREED by and

between the Grantor and the Council as follows:-

1. The Grantor agrees as on and from the 22<sup>nd</sup> day of March 2000 to

GIVE UP AND DEDICATE TO THE PUBLIC for the purpose aforesaid ALL

THAT strip piece or parcel of land contains \_\_\_\_\_ or thereabouts situated

in the Townland of Malahide in the (Parish) (Electoral Division) of

Malahide in the Barony of \_\_\_\_\_ and

County of Fingal as the same is more particularly delineated and described in the

2300 plan annexed to this Agreement and thereon coloured Red TO THE

INTENT that the said strip piece or parcel of land shall be for the use of the public as hereinbefore set out.

2. The consideration for such agreement shall be the sum of £1 pound.
3. The Grantor shall within 21 days from the date of this Agreement furnish to the Council or their Solicitor (and at the expense of the Council) evidence proving the title as owner in fee simple free from incumbrances of the said strip or parcel of land.

4. The Council shall enter on and take possession of the said land upon the signing thereof and may execute such works thereon and use the land as open space or such other use or uses as the Council in its discretion considers more beneficial in the interest of the public.

5. The Grantor his heirs executors administrators or assigns shall if called upon by the Council so to do at any time within a period of 21 years from the date hereof execute at the expense of the Council a proper conveyance of the said strip piece or parcel of land to the Council free from incumbrances.

IN WITNESS WHEREOF the said Mahabadi Mahan Vidy (1) has hereunto set his/her ~~hand~~ and affixed his/her seal and the Council has caused its Common Seal to be hereunto affixed the day and year first above WRITTEN

### Schedule

\_\_\_\_\_

\_\_\_\_\_

in the presence of:

~~Chairman~~. Nominated Member / CATHACIRLEACH

*Alan Corley*  
~~owed Officer~~ PRINCIPAL OFFICER

Particulars noted in Property Register

PR/1/44014 Date 9/2/01

Stated by

Entered in County Register

Date 14/2/01

Noted by

No. 7 of 1997 of Second Department 8353